

# 18<sup>th</sup> Sunday of the Year B

*You must give up your old way of life; you must put aside your old self. Your mind must be renewed so that you can put on the new self that has been created in God's way. (Ep 4:22.24)*



## First Reading

*Exodus 16:2-4.12-15*

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, "Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!"

Then the Lord said to Moses, "Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not."

"I have heard the complaints of the sons of Israel. Say this to them, 'Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God.'" And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, "What is that?" not knowing what it was. "That" said Moses to them "is the bread the Lord gives you to eat."

## Second Reading

*Ephesians 4:17.20-24*

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, "Rabbi, when did you come here?" Jesus answered: "I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal."

Then they said to him, "What must we do if we are to do the works that God wants?" Jesus gave them this answer, "This is working for God: you must believe in the one he has sent." So they said, "What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat."

Jesus answered: "I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world."

"Sir", they said "give us that bread always." Jesus answered: "I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst."

## Meditation

*Today's gospel introduces the long bread of life discourse which follows the multiplication of the loaves in John. This passage seems to reflect the demands of two different groups of people. Those who had witnessed the multiplication of the loaves presume correctly that it is a messianic sign. However, their image of messiah as a political ruler and their expectation of the messianic age as a time of immediate material plenty do not conform to the person and mission of Jesus. The other group seems ignorant of the multiplication of the loaves. They too reflect the popular expectation that God would again supply manna at the Passover which would introduce the messianic age. They demand this very sign. It is the fulfilment of this expectation which the first crowd recognizes in the multiplication of the loaves.*

*Jesus responds to both groups. From those who look for what is perishable he demands faith in the bread which remains to life eternal. For those who demand the sign of manna he presents himself as the bread which comes from God.*

*Jesus' response also speaks to us. Our anxiety about what is transitory must yield to concern for the good work of faith. Our hunger for life must be nourished by the real heavenly bread from the Father, the bread which sustains the life of the world.*